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TO	NAME: Examiner Michael V. DATSKOVSKY FIRM Patent & Trademark Office FAX NO.: (703) 872-9319 PHONE NO.: (703) 306-4535
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FROM	NAME: James R. Miner (Reg. No. 40,444) DIRECT DIAL: 703-714-7449
MESSAGE	Attached please find the following regarding <u>U.S. Patent Application No. 09/683,496</u> : 1. Response Transmittal Form; ✓ 2. Petition for One-Month Extension of Time; ✓ 3. Response; and ✓ 4. Certificate of Transmission, 1 page ✓

AM

IF PROBLEM WITH TRANSMISSION, PLEASE CONTACT OPERATOR AT 703-714-7500.

OPERATOR	DATE: October 27, 2003
	TIME:
	CLIENT/MATTER NAME: GE Industrial
	CLIENT/MATTER NO.: 57761.000185

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Attorney Docket No. 57761.000185
GE Docket No. 03GP-8049

IN THE UNITED STATES PATENT AND TRADEMARK OFFICE

In re Application of :)
Brian Eric LINDHOLM et al.) Examiner M. DATSKOVSKY
Serial No.: 09/683,496) Group Art Unit: 2835
Filed: January 9, 2002)

For: METHOD AND APPARATUS FOR COOLING ELECTRICAL FUSES

RESPONSE TRANSMITTAL LETTER

Commissioner for Patents
P.O. Box 1450
Alexandria, VA 22313-1450

Sir:

Enclosed is a Response in connection with the above-identified patent application.

- [X] A petition for One Month Extension of Time is also enclosed. Charge \$110.00 to Deposit Account No. 50-0206 for the fee due.
- [X] A Response in reply to Office Action mailed June 25, 2003.
- [] A Request for Approval of Drawing Corrections
- [] A Request for Entry and Consideration of Submission under 37 C.F.R. § 1.129(a) is also enclosed.
- [X] No additional claim fee is required.
- [] A check in the amount of _____ is enclosed for the fee due.
- [] Express Mail Certificate Under 37 C.F.R. §1.10.
- [X] Certificate of Transmission under 37 CFR 1.8.

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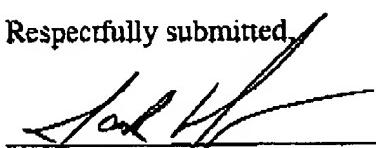
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Attorney Docket No. 57761.000185
Page 2

- [X] The Commissioner is hereby authorized to charge any appropriate fees under 37 C.F.R. §1.16, 1.17 and 1.21 that may be required by this paper, and to credit any overpayment, to Deposit Account No. 50-0206.

Respectfully submitted,

By:


James R. Miner
Registration No. 40,444

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PTO/SB/97 (08-00)

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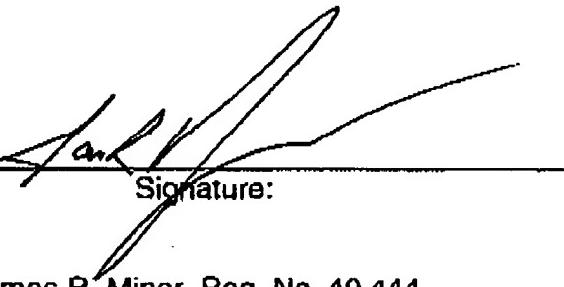
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Attorney Docket No. 57761.000185**Application No. 09/683,496****Client Reference: 03GP-8049****Certificate of Transmission under 37 CFR 1.8**

I hereby certify that this correspondence is being facsimile transmitted to the Patent and Trademark Office

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2. Petition for One-Month Extension of Time; ✓
3. Response; ✓
4. Certificate of Transmission and ✓
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